

# **CITY COUNCIL AGENDA**

**January 14, 2013**

**(Final Agenda)**

**7:30 p.m.**

## **REPORTS OF THE QUINCY PLAN COMMISSION**

- Ward 3** Recommending approval of the subdivision (combining parts of parcels into one lot) of property located at and south of 213 N. 48<sup>th</sup> under the “small tracts” provision of the Subdivision Ordinance.
- Ward 4** Recommending approval of a zoning change from R1A (Single-Family Residential) to R3 (Multi-Family Residential) for property located at 4329 State Street.
- Ward 1** Recommending approval of an amendment to the March 27, 2012 special permit to add a paint booth housed in a 37’ by 49’ building addition as a permitted use on property at 300 North Front Street.

## **SALES TAX REPORT**

Oct, 2012 - \$734,925.59

## **HOME RULE SALES TAX**

Oct, 2012 - \$725,863.27

## **RESOLUTIONS**

Purchasing and Utilities Directors recommending approval of the low bid from Prairie State Plumbing & Heating, Athens, IL, in the amount of \$70,660 for the Sludge Pump Electrical System Replacement Project.

Purchasing and Utilities Directors recommending approval of the invoice from Sparrow Plumbing in the amount of \$5,200 to perform emergency repairs on a fire sprinkling line that had burst at the City’s Wastewater Treatment Plant.

Purchasing and Utilities Directors recommending authorization be granted to purchase the replacement cutting assembly from JWC Environmental in the amount of \$7,960.

Purchasing and Utilities Directors recommending approval of the quote from Coe Equipment, Inc., Rochester, IL, in the amount of \$8,479.35 for a cyclone separator.

Engineering Department recommending the franchise agreement with AmerenCIPS be changed by deleting 9 steel poles and 10 HPS 250-watt lights removed in the vicinity of the Health Department and the Kroc Center.

Police Chief, Police Aldermanic Committee and Purchasing Director recommending approval of the license and maintenance fee agreement with Logistic Systems, Inc. of Missoula, MT in the amount of \$8,292.

## **REPORT OF FINANCE COMMITTEE**